

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS - BLENDED on FRIDAY, 24 FEBRUARY 2023 at 10.30 am

All Attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days .

J. J. WILKINSON,
Clerk to the Council,

14 February 2023

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declarations of Interest	
4.	Minute (Pages 3 - 4) Minute of Meeting held on 27 January 2023 to be approved and signed by the Chairman. (Copy attached.)	2 mins
5.	Licences issued under Delegated Powers (Pages 5 - 8) (Copy attached.)	5 mins
6.	Items Likely to be Taken in Private Before proceeding with the private business, the following motion should be approved: "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act."	

7.	Licensing of Taxi, Private Hire Vehicles and Drivers (Pages 9 - 12) Hearing to consider suspension of Taxi Driver Licence. Consider representation letter received from Police Scotland and submission from Licenceholder (Copies attached.) (licenceholder cited to attend.)	20 mins
8.	Minute (Pages 13 - 14) Private section of Minute of Meeting held on 27 January 2023 to be approved and signed by the Chairman. (Copy attached.)	2 mins
9.	Any Other Items Previously Circulated	
10.	Any Other Items which the Chairman Decides are Urgent	

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors M. Douglas (Chair), P. Brown, J. Cox, D. Parker, J. PatonDay, N. Richards, F. Sinclair, E. Small and T. Weatherston

Please direct any enquiries to Fiona Henderson Tel: 01835 826502
E-Mail: fhenderson@scotborders.gov.uk
